7. The purchaser will, as soon as the sale is confirmed, be placed in immediate possession of the village, which will be registered in his name and a certificate of sale, signed and sealed by the Deputy Commissioner, will be granted therefor. It is to be distinctly understood that the Government are not responsible for errors of description or in estimated extent.

8. Provided parties deeming themselves aggrieved by the sale shall be at liberty to appeal to the Deputy Commissioner, Bangalore District, within thirty days from the day of sale and also to appeal to the Revenue Commissioner against his order within the time prescribed by law and the purchase shall be conditional on the final order in such appeal.

Schedule.

Taluk	Hobli	Village	Name of jodidar	Survey No.	Nature of land			Assessment			Estimated value	Arrears due to Government for which village is to be sold			Date of sale	Place of sale
						A	g.	Rs.	a.	p.		Rs.	a.	p.		
Devanhalli	Channarayapatna	Jodi Naganayakanahalli	B. Narayana Rao	....	Peramboke ..	134	34	4	4	0	Rs 7,000 0 0	287	7	2	24th March 1920	Devanhalli Taluk Office
					Dry ..	214	18	438	4	0		287	6	3		
					Garden ..	7	38	40	0	0		1	8	0		
						360	10	482	8	0		576	5	5		
						Whole		village.				1918-19 .. 19 9-20 .. Process .. Total .. and also interest up to date of payment.				

S. NARAYANA RAO,
For *Deputy Commissioner.*

FOREST DEPARTMENT.

OFFICE OF THE CONSERVATOR OF FORESTS.

EXTRACT FROM OFFICE ORDERS OF THE CONSERVATOR OF FORESTS IN MYSORE.

No. 497, *dated* 22*nd*—24*th January* 1920.

The privilege leave for ten days sanctioned to Mr. P. S. Govinda Rao, District Forest Officer, Kadur, in this office order dated 26th April 1919, is hereby cancelled, his absence for six days from the afternoon of 22nd April 1919 to the forenoon of 29th April 1919, being treated as casual leave for five days, with permission to utilise the intervening Sunday the 28th idem.

No. 498, *dated* 22*nd*—24*th January* 1920.

Mr. N. Chinniah Chetty, Sub-Assistant Conservator of Forests in charge of the Hunsur Range, was granted nine days' privilege leave under Article 172 of the Mysore Service Regulations, with effect from the forenoon of the 4th May 1919.

Mr. H. Subba Rao, Ranger, Hunsur Sandal Koti, remained in charge of the Range, during the above period, in addition to his own duties.

M. G. RAMA RAO,
Conservator of Forests.

EDUCATION DEPARTMENT.

OFFICE OF THE INSPECTOR-GENERAL OF EDUCATION.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 82, *dated* 15*th January* 1920.

1. The Mysore S. S. L. C. Public Examination will commence on Monday the 22nd March 1920, and will be held at Bangalore, Mysore, Shimoga, Tumkur and Chitaldrug.

2. The Lower Secondary Examination will commence on Monday the 5th April 1920, and will be held at the following Centres in each District :—

Bangalore District.	*Hassan District.*
1. Bangalore. 2. Channapatna.	1. Hassan. 2. Hole-Narsipur.
Kolar District.	*Kadur District.*
1. Kolar. 2. Chikballapur.	1. Chikmagalur. 2. Kadur. 3. Narasimharajapura.
Tumkur District.	*Shimoga District.*
1. Tumkur. 2. Maddagiri.	1. Shimoga. 2. Sagar.
Mysore District.	*Chitaldrug District.*
1. Mysore. 2. Nanjangud. 3. Seringapatam.	1. Chitaldrug. 2. Davangere.

3. The Vernacular Upper Secondary Examination will commence on Monday the 5th April 1920, and will be held at the Headquarters of each District.

4. The Examination in Practical Agriculture will commence on Monday the 19th April 1920, in the Government Training College, Mysore.

5. The Examination for Teachers' Certificate of Proficiency in Sewing will commence on Monday the 5th April 1920, in Bangalore and Mysore.

6. The Preliminary Examination for Teachers' Certificates of the Collegiate, Secondary and Upper Secondary Grades will commence in the Government Training College, at Mysore, on Monday the 29th March 1920. The Lower Secondary Grade Preliminary Test will commence in the Government Training College at Mysore and in the Government High School Buildings at Bangalore, Kolar, Tumkur, Hassan, Shimoga and Chitaldrug, on Monday the 29th March 1920.

7. The following is the order in which the subjects will be taken up :—

S. S. L. C. Public Examination.

Day	Hour	Subjects	Marks
Monday, 22nd March 1920.	11 A.M. to 1 P.M. ...	English I Paper. (On detailed Text Books and Grammar.)	50
	2 P.M. to 4 P.M. ...	English II Paper. (On Paraphrase and Composition bearing on Text Books for nor-detailed study.)	50
Tuesday, 23rd do ...	11 A.M. to 2 P.M. ...	Second Language. (Text Books, Grammar, Composition or Translation.)	100
	3 P.M. to 5 P.M. ...	Elementary Mathematics ...	100
Wednesday, 24th do ...	11 A.M. to 1 P.M. ...	Elementary Science ...	100
	2 P.M. to 5 P.M. ...	1. Physics and Chemistry or ...	100
		2. History of India and History of England.	100
Thursday, 25th do ...	11 A.M. to 2 P.M. ...	1. Algebra and Geometry or ...	100
		2. Natural Science or ..	100
		3. Elementary Economics or ...	100
		4. Commerce or ...	100
		5. Sanskrit or ...	100
		6. Persian ...	100
Friday, 26th do ...	11 A.M. to 2 P.M. ...	Pedagogics	100

Lower Secondary Examination.

Day	Hour	Subjects	Marks
		First Language.	
Monday, 5th April 1920	10 A.M. to 12 noon	English Grammar and Language. (First Paper.)	60
		Sanskrit or Persian Text-books. (First Paper.)	60
	12-15 P.M. to 12-45 P.M.	English, Sanskrit or Persian Dictation	10
	2 P.M. to 4 P.M. ...	English Composition and Translation or Paraphrase. (Second Paper.)	40
		Sanskrit or Persian Grammar and Translation. (Second Paper.)	40
	4-15 P.M. to 4-45 P.M.	English, Sanskrit or Persian Handwriting.	10
Tuesday, 6th do ...	10 A.M. to 12 noon	Kannada or Urdu Text-books. (First Paper.)	60
	12-15 P.M. to 12-45 P.M.	Kannada or Urdu Dictation ...	10
	2 P.M. to 3 P.M. ...	Do Grammar. (Second Paper.)	40
	3-15 P.M. to 3-45 P.M.	Do Handwriting ...	10
Wednesday, 7th do ...	10 A.M. to 12 noon	Elementary Mathematics ...	100
		Second Language.	
	12-15 P.M. to 12-45 P.M.	Dictation. (English, Telugu, Sanskrit or Persian.)	10
	2 P.M. to 2-30 P.M.	Handwriting. (English, Telugu, Sanskrit or Persian.)	10
	3 P.M. to 5 P.M. ...	Text, Grammar and Composition or Translation. (English, Telugu, Sanskrit or Persian.)	60
Thursday, 8th do ...	10 A.M. to 12 noon	Indian History	50
	1 P.M. to 3 P.M. ...	Geography and Map-drawing ...	50
	3-30 P.M. to 4-30 P.M.	Vernacular Composition. (Kannada, or Urdu or Telugu.)	30
Friday, 9th do ...	10 A.M. to 12 noon	Hygiene	50
	1 P.M. to 3 P.M. ...	Agriculture	50
	3-10 P.M. to 5-10 P.M.	Nature study	50
Saturday, 10th do ...	10 A.M. to 12 noon	Needlework	25
	1 P.M. to 3 P.M. ...	Cookery	25
	3-10 P.M. to 5-10 P.M.	Domestic Economy	50

(*N.B.*—In Kannada and Urdu as a Second Language the standard of the Examination and the question papers will be the same as those of the First Language.)

The Vernacular Upper Secondary Examination.

Day	Hour	Subjects	Marks
		First Language.	
Monday, 5th April 1920	10 A.M. to 1 P.M. ...	1. Kannada or Urdu or Sanskrit Text-books.	70
	2 P.M. to 4-30 P.M.	2. Advanced Grammar and Prosody...	50
Tuesday, 6th do ...	10 A.M. to 12 noon	3. Composition in Kannada or Urdu (or Translation in Sanskrit).	30

Day	Hour	Subjects	Marks
		Second Language.	
	2 P.M. to 5 P.M. ...	1. Text and Grammar ...	60
Wednesday, 7th April 1920	10 A.M. to 12 noon	2. Translation or Composition or both	40
	1 P.M. to 2-30 P.M.	Physics	30
	3 P.M. to 4-30 P.M.	Chemistry	30
Thursday, 8th do ...	10 A.M. to 1 P.M. ...	Arithmetic and Algebra ...	50
	2 P.M. to 4-30 P.M.	Geometry	40
Friday, 9th do ...	10 A.M. to 1 P.M. ...	History	60
	2 P.M. to 5 P.M. ...	Geography	60

The Examination in Practical Agriculture.

Day	Hour	Subjects	Marks
Monday, 19th April 1920	10 A.M. to 1 P.M. ...	Written Examination in Practical Agriculture.	100
Tuesday, 20th do ... and following days.	7 A.M. to 10 A.M. & 2 P.M. to 5 P.M.	Oral and Practical Examination ...	100

Examination for Teachers' Certificate of Proficiency in Sewing.

Day	Hour	Subjects	Marks
Monday, 5th April 1920	10 A.M. to 12 noon	Sewing I Paper. (Written Examination Plain Needlework).	50
	1 P.M. to 3 P.M. ...	Sewing II Paper. (Written Examination Plain Needlework).	50
Tuesday, 6th do ...	10 A.M. to 11-30 A.M.	Sewing I Paper. (Written Examination Fancy Needlework).	50
	11-35 A.M. to 1-5 P.M.	Sewing II Paper. (Written Examination Fancy Needlework).	50
Wednesday, 7th do ... and following days.	7 A.M. to 10 A.M. & 2 P.M. to 5 P.M.	Practical Examination ...	100

Examination for Teachers' Certificates in English.

Day	Hour	Subjects	Marks
		Collegiate Grade.	
Monday, 29th March 1920	10 A.M. to 1 P.M. ...	Psychology and Principles of Education.	100
	2-30 P.M. to 5-30 P.M.	History of Education	100
Tuesday, 30th do ...	10 A.M. to 1 P.M. ...	Special Subject	100
	2-30 P.M. to 5-30 P.M.	School Organization and Discipline ...	100
Wednesday, 31st do ...	10 A.M. to 1 P.M. ...	Methods of Education	100
		Secondary Grade.	
Monday, 29th do ...	10 A.M. to 1 P.M. ...	Principles and Methods of Education. (Including Infant Education).	100
	2-30 P.M. to 5-30 P.M.	School Organization and Discipline.	100
Tuesday, 30th do ...	10 A.M. to 1 P.M. ...	Methods of Teaching the subjects of the Curricula for the Lower Secondary Schools.	100

Examination for Teachers' Certificates in Vernacular.

Day	Hour	Subjects	Marks
		Upper Secondary Grade.	
Monday, 29th March 1920	10 A.M. to 1 P.M. ...	A Special Paper on Theory of Teaching.	100
	2-30 P.M. to 4-30 P.M.	A Special Paper on Infant Education	100
Tuesday, 30th do ...	10 A.M. to 1 P.M. ...	Organization of Schools ...	100
	2-30 P.M. to 4-30 P.M.	Principles of Moral Discipline ...	100
		Lower Secondary Grade.	
Monday, 29th do ...	10 A.M. to 1 P.M. ...	Principles of Teaching ...	100
	2-30 P.M. to 5-30 P.M.	Methods of Teaching	100
Tuesday, 30th do ...	10 A.M. to 1 P.M. ...	Organization of Schools. ...	100

ENTRANCE EXAMINATION FOR THE VIDWAT COURSE.

TEXT-BOOKS FOR 1920.

A. Compulsory.

1. Sanskrit Language—
   (i) Nataka:—Uttara Rama Charita and Ratnavali.
   (ii) Nataka Lakshana:—Nataka Prakarana in Prataparudriya.
2. Sanskrit Grammar —Siddhanta Kaumudi—
   (i) Purvardha :—The whole omitting Taddhita.
   (ii) Uttarardha :—Up to the beginning of Sannanta.
3. Elements of Tarka and Mimamsa,
   (i) Tarka:—Tarka Sangraha with Dipika.
   (ii) Mimamsa :—Mimamsa Paribhasha.
4. Composition in Sanskrit—
   Composition in general based upon materials gathered from
   (i) Champu Bharata.
   (ii) Kadambari.
   (iii) Sakuntala.
5. English or Vocational subject—
   (i) English :—King Reader III.
   (ii) Vocational subject:
      (*a*) Smarta Prayoga :—Purva Prayoga Upanayanantha.
      (*b*) Srauta Prayoga :—Darsa Purnamasa Prayoga.
      Prasnas, I, II and III.
      Adhana and Agnihotra.
      Prasnas.
      (*c*) Puranas :—To be notified in due course.

B. Optional.

1. Sahitya:—Krit and Taddhita in Siddhanta Kaumudi.
2. Vyakarana:—Remaining portions of Siddhanta Kaumudi (*vide* (2) above under Compulsory subjects).
3. Tarka, New:—Panchalakshani, Sarvabhaumanta.
4. Veda Bhashya :—Same as (2) above under B.
5. Veda Recitation:—Samhita (the whole).